**Government of Andhra Pradesh Commissionerate of Collegiate Education**

**Academic & Administrative Audit(AAA)–2021-2022 FORMAT–I(COLLEGEPROFILE)**

**PART-A**

1. Name of the College : Government Degree college, Amadalavalasa
2. Address URL of Web site E-Mail : http://gdcamadalavalasa.ac.in/

Phone number : 08942-287001

1. Vision : "To empower students of first generation families from marginalized sections with 21st century requirements of the society through quality education. "
 [Mission:](http://gdcamadalavalasa.ac.in/index.php)Improving educational programme, technological resources and student Support services.
To serve the students by teaching them problem solving, leadership, teamwork skills. Foster commitment of stakeholders to social development Offer quality education that meets to the needs of students Conduct various programmes to enhance employability skils.
2. Name of the Principal: Dr. N .S. N. Swamy, email: dr.nsnswamy@gmail.com, mobile Number : 9491915112
3. Name of the Vice-Principal: Smt. V. Usha Padmini , email:dwivedulaushashankar@gmail.com, mobile Number : 9441865713
4. Name of the IQAC Coordinator : Dr. S. Sai Kumar, email : dr.somanchi99@gmail.com, mobile Number : 9493086303
5. \*Name of the Academic Coordinator : Smt. V. Usha Padmini , email:dwivedulaushashankar@gmail.com, mobile Number : 9441865713
6. Year of Establishment: 1984
7. UGC2(f)and 12B status (certificates to be verified): 1992

Autonomous status–Yes/No, If yes, Since : **No**

1. RUSA status: NA
2. College land and Plan details/documents: 5Acres.Sarvey No:86/8
3. Affiliation status : Permanent/temporary(certificates to be verified) : **Permanent**
4. AISHE Status–Document: 24924
5. NAAC Status: 2nd Cycle Due
	1. Previous NAAC Cycle date and Month: 28/03/2016
	2. Date of Expiry: 28/03/2021
	3. Previous Grade and CGPA(certificates to be verified): “B”(2.02)
6. Status of peer team recommendations

|  |  |  |
| --- | --- | --- |
| S. No | Recommendations made | Recommendations fulfilled /To be fulfilled |
|  | NA |  |

1. Action taken report to be attach

Previous Recommendations of Academic Audit of the CCE

|  |  |
| --- | --- |
| No. of suggestions made | No of suggestions implemented |
| 1.Suggested to introduce certificate courses for each department from this academic year2.Advised to improve Enrolment and admissions by conducting special drive3AQARs Should be submitted year wise after collecting data as early as possible | 1. Certificate Courses will be introduced from the academic year 2023-24.
2. Special Campaign for admissions conducted several times by visiting the nearby Junior Colleges.
3. AQARs from the year 2016-17 to 2021-22 were submitted and AQAR for the year 2022-23 is in progress.
 |

Action taken report to be attached

The suggestions offered by the Academic Advisors during their last visit to the institution were taken into consideration and all possible measures were taken.

The College submitted all the AQARs from 2016-17 to 2021-22 to NAAC and out of 6 AQARs 5 were already accepted and draft SSR copy was also submitted to the CCE for suggestions and improvements.

The institution is making all the efforts to go for NAAC accreditation in the early part of 2024.

1. NIRF Rank(if any): NIL Year:
2. Green Audit Report by Government Agency: Nil Year:
3. Awards & Achievements for the institution during the current Academic Year with details: NIL

**PART-B**

1. No. of Programmes Offered by the College

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | 2021-22 | List of Programmes | 2022-23 | List of Programmes |
| Number of Programmes |  2 |  B.A (HEP)B.Com,(Gen) |  2 |  B.A (HEP)B.Com,(Gen) |

1. No of Value Added Courses introduced(last two years)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | 2020-21 | Listof Courses | 2021-22 | List of Courses |
| Value Added courses | NIL |  | NIL |  |

1. Details of teaching faculty

|  |  |  |  |
| --- | --- | --- | --- |
| No of posts | Sanctioned | Working | Vacancies |
| Regular | 10 | 3 | 7 |
| PTL |  |  |  |
| Contract |  |  |  |
| Guest |  | 5 |  |
| Total | 10 | 8 | 7 |

1. Qualifications of teaching staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| TeachingStaff | PG | M. Phil | Ph. D | NET/SET |
| Regular |  | 1 | 2 | 3 |
| PTL |  |  |  |  |
| Contract |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Guest | 5 |  |  | 1 |
| Total | 5 |  | 2 | 4 |

1. Details of non- teaching faculty

|  |  |  |  |
| --- | --- | --- | --- |
| No of posts | Sanctioned | Working | Vacancies |
| 5 | 5 | 2 | 3 |
| Total | 5 | 2 | 3 |

1. Student strength particulars

a)During the last two years

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| No. of students | I | II | III | I | II | III |
| 40 | 6 | 33 | 40 | 40 | 6 |

1. No of students appeared in the final year exams during the last two years

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| Program wise | A | P | % | A | P | % |
| 34 | 25 | 73.52% | 31 | 19 | 61.29% |
|  |  |  |  |  |  |  |

1. Teacher–student ratio(Current Year)
2. Infrastructure details(Physical and Academic facilities of Criterion- IV)
	1. Total no of classrooms: 04
	2. Total no of laboratories: 0
	3. Total no of digital classrooms:0
	4. Total no of virtual classrooms:01
	5. Total no of ICT enabled classrooms:0
	6. Total no of studios:0
	7. Total no of Computers, Student & Computers Ratio:0
	8. Total no of printers:2
	9. Total no of scanners:1
	10. Total no of Xerox facility(at Dept & Office):0
	11. Total no of Wi-Fi routers:0
	12. Internet Band width:10mbps
	13. Seminar halls:0
	14. Auditorium:0
	15. Details of sports facilities:0
	16. Gymnasium(No of stations): 0
	17. Rooms for administration :1
	18. Water–RO facility:1
	19. Toilets for staff(Men/Women/Differently abled):1
	20. Toilets for students(Men/Women/Differently abled): 10
	21. Divyangan friendly facilities(Ramps/Lifts/Softwares): Nil
	22. No of fire extinguishers in the lab sand corridors: Nil
	23. Solarenergy details–LEDs, Green Audit Status: Nil
	24. Examination Cell: Nil
	25. Library : Yes
		* No. of Books &Journals: 4691
		* Status of Automation: No
		* E-journals: No
		* N-list subscription: No
		* Internet: No
		* Foot Fall: No
		* E-footfall: No
		* Xerox Facility(at Library): No
	26. Women’s waiting hall : Nil
	27. Grievance Reddressal Cell: Nil
	28. Health Centre: Nil
	29. ELL: Nil
	30. JKC Lab :01
	31. Computer Labs: Nil
	32. Canteen Facility: Nil
3. Research:
* No of collaborations/Functional Mo Us

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| Number of collaborations/Mo Us | NIL | NIL |
| No. of Follow up Activities | NIL | NIL |

* No of publications in UGC–CARE listed journals

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| Number of Publications | 8 | 6 |

|  |  |  |
| --- | --- | --- |
| Number of start-ups | 0 | 0 |

* No of patents

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| Number of patents | 0 | 0 |

* No of Research Guides

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| Number of Research Guides | 0 | 1 (Principal) |

* No of Research Scholars

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| Number of Research Scholars | 0 | 0 |

* No of Major/Minor Research Projects

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| Number of Major RPs | 0 | 0 |
| Number of Minor RPs | 0 | 0 |

* Incubation Centre with Research Facility : No
* Consultancy offered: NIL

|  |  |  |
| --- | --- | --- |
| Area | Organization(MoU) | Revenue Generated |
| - | - | - |

1. Policies prepared and implemented(Give Details)
2. No. of Committees appointed(Provide links of meeting minutes &reports)
3. Extension activities(Current year)
4. No. of Extension activities in the Neighborhood for social land holistic development
5. No of Extension activities conducted through NSS/NCC/RED CROSS/YRC: Rallies,Meetings
6. No of Extension activities in collaboration with government agencies: Nil
7. No of Extension activities in collaboration No of Extension activities in collaboration with Non-government agencies: Nil
8. Feedback, Student Satisfaction Survey mechanism adopted: (Provide Link): Yes
9. Alumni Association–involvement and activities: No. of meetings conducted : 2
10. Awards and achievements-current year(to be verified-)
* Students: Nil
* Staff :Nil
1. Total no of scholarships and free ships(Current Year) Total Amount in Rs:-
2. Total no of capacity building and skill development activities conducted by the college(Current Year): APITA

|  |  |
| --- | --- |
| Teaching |  1 for Principal capacity building |
| Non–Teaching | 1 for Principal and Non Teaching |

1. Trainings conducted by JKC for competitive exams during the last two years

Training:

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| Number of students registered | NIL | NIL |
| Number of students trained | NIL | NIL |
| 1. from your GDC
 | NIL | NIL |
| b. from other colleges | NIL | NIL |

Placements:

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| No. of companies visited the campus  | NIL | Nil |
| Number of students Placed | NIL | NIL |
| 1. from your GDC
 | NIL | NIL |
| 1. from other colleges
 | NIL | NIL |

CSP:

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| Number of students Participated in CSP |  |  |
| a)B.A | 20 | 26 |
| b)B.Com | 21 | 10 |
| c)B.Sc |  - | - |

Internship:

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| Number of students completed Internship |  |  |
| d)B.A | 19 | 26 |
| e)B.Com | 19 | 10 |
| f)B.Sc | - | - |

Type of Internships:

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| Total No of Physical Internships | 38 | 36 |
| Total No of Online Internships | Nil | Nil |
| Total No Of paid Internships | Nil | Nil |

1. Student Support and Progression
2. Students Progression to Higher Education(Programme wise)

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| Number of students |  |  |
| a)B.A | 02 | 0 |
| b)B.Com | 02 | 0 |
| c)B. Sc | - | - |

1. Employment(Programme wise)

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| Number of students |  |  |
| a)B.A | 0 | 1 |

|  |  |  |
| --- | --- | --- |
| b)B.Com | 0 | 2 |
| c)B. Sc | - | - |

1. Entrepreneurship(Programme wise)

|  |  |  |
| --- | --- | --- |
| Year | 2020-21 | 2021-22 |
| Number of students |  |  |
| a)B.A | Nil | Nil |
| b)B.Com | Nil | Nil |
| c)B. Sc | - | - |

1. Grants/funds received from (in Lakhs /Rs.)
2. Government
3. Non-governmental bodies
4. Individuals/Philanthropists
5. CSR
6. Budget al located for Infrastructure
7. Expenditure for Books &Journals

Budget Sanctioned Rs. ***Nil*** ; Utilized Rs. ***Nil***

1. Governance and Leadership
* Institutional Development Plan (Next two years)
* Institutional distinctiveness in specified area
1. Contribution of IQAC
* Incremental changes during the last two years: Nil
1. Best Practices of Institution 1.Assembly

2.Study hours/Tutions

1. Evaluative Reports of the Departments(Provide Links): Available
2. For Autonomous Colleges: NA
3. Academic Council
	* Last Academic Council meeting date
	* Major decisions for enriching curriculum/Academics
4. Controller of Examinations
	* Examination refers proposed and implemented
	* CIA
	* Mechanism for addressing grievances
	* Mechanism for transparency in setting of Question papers
	* Mechanism for appointing examiners
	* Mechanism adopted to ensure the security of information
	* Co Expenditure report with details
5. Board of Studies
	* Mechanisms for updating curriculum
	* Justification Reports for Curricular revamp
6. Governing Body
	* Last G.B meeting date
	* Major resolutions for administration
7. College Handbook(to be uploaded on the college website): **Yes**
8. College Magazine(to be up loaded on the college website): **Nil**
9. Monthly News Letters(to be uploaded on the college website): **up to date**
10. Departmental meeting Minutes Registers(to be verified): **Available**
11. Reports of various committees(to be verified): **Verified**
12. CPDC/Finance Committee Meeting Minutes Registers(to be verified): **Maintained Prpperly**
13. Implementation status of Biometric Attendance and TLP Reports(to be verified): **Maintained Prpperly**

Name & Signature of the Principal:

Name & Signature of the Vice-Principal: